Practical Lessons from the Book of Mark

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| Lesson | Category | Scripture References | Notes |
| God has a plan to save man | Plan | Mark 1:-8, 15 | God’s plan has been a long time in the making starting with Genesis 3 |
| God loves mankind | Our Father | Mark  |  |
| God has power of man and over demons. | God’s Power | Mark 1:24-25, 31, 34, 41 | * God can heal man
* The demons fear and obey Him, even though they do not serve Him
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| If we will beseech God He will answer our prayer | Prayer | Mark 1:40-42, 2:8 | * God feels compassion for mankind and wants us to view Him as our Father.
* We only need to approach Him as a child would.
* Why can we not ask God for what we need in the same way a small child asks his father.
* From 2:8, Jesus seeing the faith will grant one’s request
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| God knows the thoughts of man | God’s Power | Mark 2:8 | * Because God knows our thoughts, we need to control what we think
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| Faith requires action | Faith | Mark 2:4-5 | * Seeing their actions, Jesus acknowledges their faith
* See James 2:26
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| Jesus is God | Deity of Christ | Mark 1:24-25, 31, 34, 41, 2:9-11 |  |
| We should teach the spiritually sick | Evangelism | Mark 2:15:17 | * Bad company can corrupt good morals but we also need to teach the spiritually sick
* Matt 28:18-20
* Teaching, encouraging, informing is different than socializing
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| Fasting is for the purpose of becoming closer to God | Fasting | Mark 2:18-22 | * Fasting does not prove one’s faith
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| God may do things for us or to us for the purpose of teaching others | God’s will | Mark 2:4-10 | * The lame man expected to be healed. Jesus forgave his sins first to prove a point
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| There is a proper way to do things. God expects us to think about it |  | Mark 2:21-22 |  |
| God is angered by disbelief | God’s Expectations | Mark 3:5 |  |
| Men will use one issue as the excuse for the real concern and therefore not believe what is obviously true | Man’s behavior | Mark 3:1-6 | * The Pharisees were mad/upset over a good deed being done for the sake of their pride and selfishness
* God will be angry at us if we refuse to believe/accept His truth.
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